



SPONSORSHIP COMMITMENT FORM

MARCH 25 – 28 • SAN DIEGO CONVENTION CENTER

MY COMPANY WILL BE A SPONSOR OF AMCP ANNUAL MEETING 2019. WE WOULD LIKE TO SPONSOR THE FOLLOWING ITEMS:

ITEM	FEE
TOTAL:	\$ _____

FOR AMCP OFFICE USE

DATE RECEIVED

- Bronze
- Silver
- Gold
- Diamond

Member:

_____ + \$5,000 =
\$ _____

Non-Member:

\$ _____

NOTES

SPONSOR AND CONTACT INFORMATION

COMPANY NAME AS YOU WANT IT TO APPEAR IN THE PROGRAM — IMPORTANT! _____

NAME OF CONTACT PERSON _____ TITLE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DAYTIME TELEPHONE _____

E-MAIL ADDRESS [IMPORTANT!] _____

SIGNATURE OF CONTACT _____ DATE _____

Right of first refusal will be offered to prior year's sponsors through November 30, 2018. After these selections have been confirmed, all remaining sponsorship opportunities will be available on a first-come, first-served basis. Sponsorship will not be confirmed until written request is received. Payment in full is due within 30 days after sponsorship requests have been confirmed.

MAIL THIS FORM AND SEND PAYMENT TO:

AMCP
ATTN: Joshua Maze
Assistant Director, National Meeting Sales
675 North Washington St., Ste 220
Alexandria, VA 22314

FOR QUESTIONS, PLEASE CONTACT JOSHUA AT:

jmaze@amcp.org
703/684-2619