

PAYMENT METHOD - CHECK OR WIRE TRANSFER:

50% of Science & Innovation Theater fee is due with application. Upon assignment of a time slot, AMCP will invoice the Participant for the remaining balance; due 30 days from date of invoice or January 2, 2019, whichever date is earlier.

PAYMENT METHOD - CREDIT CARD:

AMCP will charge the credit card provided 50% of the total amount due with your submitted application, and the balance will be charged 30 days from date of invoice or January 2, 2019, whichever date is earlier. TERMS & CONDITIONS:

 Only participating exhibiting companies in good standing, as of January 2, 2019, with AMCP are permitted to submit an application for a time slot. Participating companies must settle any outstanding balances in order for their applications to be considered.

 This application will not become a binding Contract until a time slot is assigned and this application is approved and signed by AMCP.

AGREEMENT:

I, the undersigned, hereby make application for a time slot in the Science & Innovation Theater at AMCP Annual Meeting 2019. I am an authorized representative of the company with the full power and authority to sign and deliver this Application. My signature below verifies that I have read and understand the conditions of this contract as well as the terms and conditions contained in the "Science & Innovation Theater Rules & Regulations" section of this prospectus. By signing below, the company listed on this Application agrees to comply with the policies, rules and regulations contained in the AMCP Exchange Prospectus, the Exhibitor Service Kit, the Science & Innovation Theater Rules & Regulations and all policies, rules and regulations adopted by AMCP hereinafter. By signing below, I also indicate my company's agreement to be bound by support fees and all such terms and conditions. I further understand the AMCP Science & Innovation Theater payment and cancellation policy.

AUTHORIZED OFFICER'S NAME

TITLE

AUTHORIZED OFFICER'S SIGNATURE (REQUIRED)

DATE

Subject to federal laws and regulations, attendance at certain sessions is restricted to payors, formulary committee, or other similar entity representatives with knowledge and expertise in the area of health care economic analysis, carrying out responsibilities for the selection of drugs for coverage or reimbursement. For more information, please visit: www.amcpmeetings.org/preapprovalinformation-exchange/.

SCIENCE & INNOVATION THEATER CONTRACT

COMPANY AND CONTACT INFORMATION (PLEASE TYPE OR PRINT CLEARLY)

COMPANY NAME (AS YOU WANT IT TO APP	EAR IN THE PROGRAM)	BOOTH # TITLE	
NAME OF CONTACT PERSON			
ADDRESS			
CITY	STATE	ZIP	
DIRECT TELEPHONE		FAX	
CONTACT PERSON'S EMAIL ADDRESS (REQ	JIRED)	WEB ADDRESS	

IF COMPANY EXHIBITS AT AMCP UNDER A DIFFERENT NAME, WHAT IS IT?

THEATER TIME SLOT PREFERENCES (PLEASE RANK YOUR PREFERRED TIMES, 1-3. TIMES SUBJECT TO CHANGE.)

Preferred	Day	Time	
	_ Slot 1, Wednesday, March 27	12:00 PM - 12:30 PM	
	Slot2, Wednesday, March 27	12:45 PM – 1:15 PM	The propo
	Slot 3, Wednesday, March 27	1:30 PM – 2:00 PM	exceed the
	Slot 4, Thursday, March 28	9:45 AM – 10:15 AM	
	_ Slot 5, Friday, March 29	10:30 AM - 11:00 AM	

The proposed program length must not exceed the time frames listed.

FEES (PLEASE CHECK THE APPROPRIATE CIRCLE BELOW)

0	AMCP Corporate Member* \$27,000	0	Non-Corporate Member \$36,000
	1		1)

* Must have been a Corporate Member in good standing as of April 3, 2018, to receive the discounted pricing.

METHOD OF PAYMENT (PLEASE DO NOT EMAIL CREDIT CARD INFORMATION)

Please be sure to read through the notes, terms and conditions listed in the box on the left.

Full payment is due with all applications received after January 2, 2019.

Check made payable	to AMCP or Wire Transfer for \$	(in U.S. funds draw	(in U.S. funds drawn on a U.S. Bank); AMCP Federal Tax Id: 22-3020486.	
O Visa	 Mastercard 	O American Express		
CARD NUMBER			EXPIRATION DATE (MONTH/YEAR)	
CARDHOLDER PRINTE	ED NAME (AS IT APPEARS ON YOUR C	ARD)	CVS NUMBER (3 OR 4 DIGIT SECURITY)	
CARDHOLDER TELEPH	IONE	CARDHOLDER EMAIL		

I, the undersigned, authorize the Academy of Managed Care Pharmacy to charge my credit card.

CARDHOLDER SIGNATURE (REQUIRED)

MAIL THIS FORM AND SEND

PAYMENT TO: AMCP ATTN: Joshua Maze Assistant Director, National Meeting Sales

675 North Washington St., Ste 220 Alexandria, VA 22314

FOR QUESTIONS, PLEASE CONTACT JOSHUA AT: jmaze@amcp.org

703/684-2619

PLEASE NOTE:

* Two (2) Science & Innovation Theaters will be conducted per time slot. All space and time slots will be scheduled by AMCP. Companies are limited to two (2) Science & Innovation Theaters.